

Series: Romans VIII: Four Secrets To A Satisfying Life

Sermon: Rest In God's Security: Part Five

Scripture: Romans 8:31-39 (NASB)

Teacher: Randy Pope

Date: July 5, 2020

Romans 8:31-39

³¹ *What then shall we say to these things? If God is for us, who is against us?*

³² *He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?*

³³ *Who will bring a charge against God's elect? God is the one who justifies;*

³⁴ *who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.*

³⁵ *Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

³⁶ *Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."*

³⁷ *But in all these things we overwhelmingly conquer through Him who loved us.*

³⁸ *For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,*

³⁹ *nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.*

Romans VIII Series:

- 1) Experience Acceptance (8:1-17) 2018
- 2). Rejoice In Suffering (8:16-27) 2018
- 3) Trust In God's Sovereignty (8:28-30) 2019 (All Things)
- 4) Rest In God's Security (8:31-39) (All Times)

Previous weeks:

1. If God Be For Us, Who Can Be Against Us? (vs. 31)
2. How Shall God Not, With Christ, Freely Give Us All Things? (vs. 32)
3. Who Will Bring A Charge Against God's Elect? (vs. 33)
4. Who Is The One Who Condemns? (vs. 34)

This Week:

5. Who Will Separate Us From The Love Of Christ? (vs. 35-39)

Romans 8:35-39

³⁵ *Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

³⁶ *Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."*

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³⁹ *nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.*

1) The Love Of Christ Does Not Eliminate Hardship And Suffering.

Romans 8:35

³⁵ *Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

Romans 8:36

³⁶ *Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."*

Romans 8:38-39

³⁸ *For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,*

³⁹ *nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.*

Romans 5:6-8

⁶ *For while we were still helpless, at the right time Christ died for the ungodly.*

⁷ *For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.*

⁸ *But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.*

2) The Love Of Christ Is Seen In His Use Of These Hard Things To Make Us Super-conquerors.

Romans 8:37

³⁷ *But in all these things we overwhelmingly conquer through Him who loved us.*

2 Corinthians 4:17

¹⁷ *For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison*

Romans 5:3-5

³ *And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;*

⁴ *and perseverance, proven character; and proven character, hope;*

⁵ *and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.*

James 1:2-4

² *Consider it all joy, my brethren, when you encounter various trials,*

³ *knowing that the testing of your faith produces endurance.*

⁴ *And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.*