

**Series:** Romans VIII: Four Secrets To A Satisfying Life

**Sermon:** Rest In God's Security: Part Three

**Scripture:** Romans 8:31-39 (NASB)

**Teacher:** Randy Pope

**Date:** June 21, 2020

### **Romans 8:31-39**

<sup>31</sup> *What then shall we say to these things? If God is for us, who is against us?*

<sup>32</sup> *He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?*

<sup>33</sup> *Who will bring a charge against God's elect? God is the one who justifies;*

<sup>34</sup> *who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.*

<sup>35</sup> *Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

<sup>36</sup> *Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."*

<sup>37</sup> *But in all these things we overwhelmingly conquer through Him who loved us.*

<sup>38</sup> *For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,*

<sup>39</sup> *nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.*

### **Last 2 weeks:**

1. If God Be For Us, Who Can Be Against Us? (vs. 31)
2. How Shall He Not, With Christ, Give Us All Things? (vs. 32)

### **This Week:**

3. Who Will Bring A Charge Against God's Elect? (vs. 33)

### **Romans 8:33**

<sup>33</sup> *Who will bring a charge against God's elect? God is the one who justifies;*

- 1) "God's elect"
- 2) "It is God who justifies"
  - a. Man's relationship with God is a legal one.
  - b. God Himself has constructed the Law which governs His relationship with man.
  - c. God not only is the Law Maker and its administrator; He is also The Judge.
  - d. Any charge brought against man must be brought in terms of the Law and nothing else.

**2 Corinthians 5:21**

*<sup>21</sup> He made Him who knew no sin to be sin on our behalf, that we might become the righteousness of God in Him.*

**Romans 3:24, 26b**

*<sup>24</sup> being justified as a gift by His grace through the redemption which is in Christ Jesus;*

*<sup>26b</sup> ...that He might be just and the justifier of the one who has faith in Jesus.*

**Romans 10:4**

*<sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes.*

**3 uses of the Law**

- 1) Pedagogy
- 2) Civil Use
- 3) Moral Use