

Series: Romans VIII: Four Secrets To A Satisfying Life

Sermon: Rest In God's Security: Part Two

Scripture: Romans 8:31-39 (NASB)

Teacher: Randy Pope

Date: June 14, 2020

Romans 8:31-39

³¹ *What then shall we say to these things? If God is for us, who is against us?*

³² *He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?*

³³ *Who will bring a charge against God's elect? God is the one who justifies;*

³⁴ *who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.*

³⁵ *Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

³⁶ *Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."*

³⁷ *But in all these things we overwhelmingly conquer through Him who loved us.*

³⁸ *For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,*

³⁹ *nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.*

- 1) Experiencing Acceptance (8:1-17)
- 2) Rejoicing In Suffering (8:16-27)
- 3) Trusting In God's Sovereignty (8:28-30)
- 4) Resting In God's Security (8:31-39)

Last week:

1. If God be for us, who can be against us? vs. 31

Romans 8:31

³¹ *What then shall we say to these things? If God is for us, who is against us?*

This week:

2. How shall He not, with Christ, give us all things? vs. 32

Romans 8:32

³² *He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?*

Martyn Lloyd-Jones

“The God who has already done that supreme thing for us, surely cannot fail to do anything less than that, in order to lead us to the ultimate good for which He did the greater thing.”

Paul Tripp, [New Morning Mercies](#), April 14

Now, it simply defies redemptive logic to allow yourself at any moment in your life to think that God would go to the extent that he has gone to provide you with salvation and then lose you along the way. If he controlled nature and history so that at the right time Jesus came to live, die, and rise again on your behalf; if he worked by grace to expose you to the truth and gave you the heart to believe; and if he now works to bring the events of the universe to a final glorious conclusion, does it make any sense to think that he would fail to provide you with everything you need between your conversion and your final resurrection?

Paul is arguing that God’s gift of and sacrifice of his Son is your guarantee that he will grace you with every good thing you need until you are finally free of this broken world and with him forever in eternity. You do not have to wonder about God’s presence or his care. You do not have to fear that he will leave you on your own. You do not have to wonder if he will be there for you in your moment of need. When you give way to these fears, you commit an act of gospel irrationality. If he gave you Jesus, he will give you along with him everything you need.

- 1) “He”

Isaiah 53:4

⁴ *Surely our griefs He Himself bore, and our sorrows He carried; Yet we ourselves esteemed Him stricken, smitten of God, and afflicted.*

Isaiah 53:10

¹⁰ *But the Lord was pleased to crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the Lord will prosper in His hand.*

- 2) “Spared Not”
- 3) “Delivered Him (up)”
- 4) “All Things”