

Perspectives on Justice

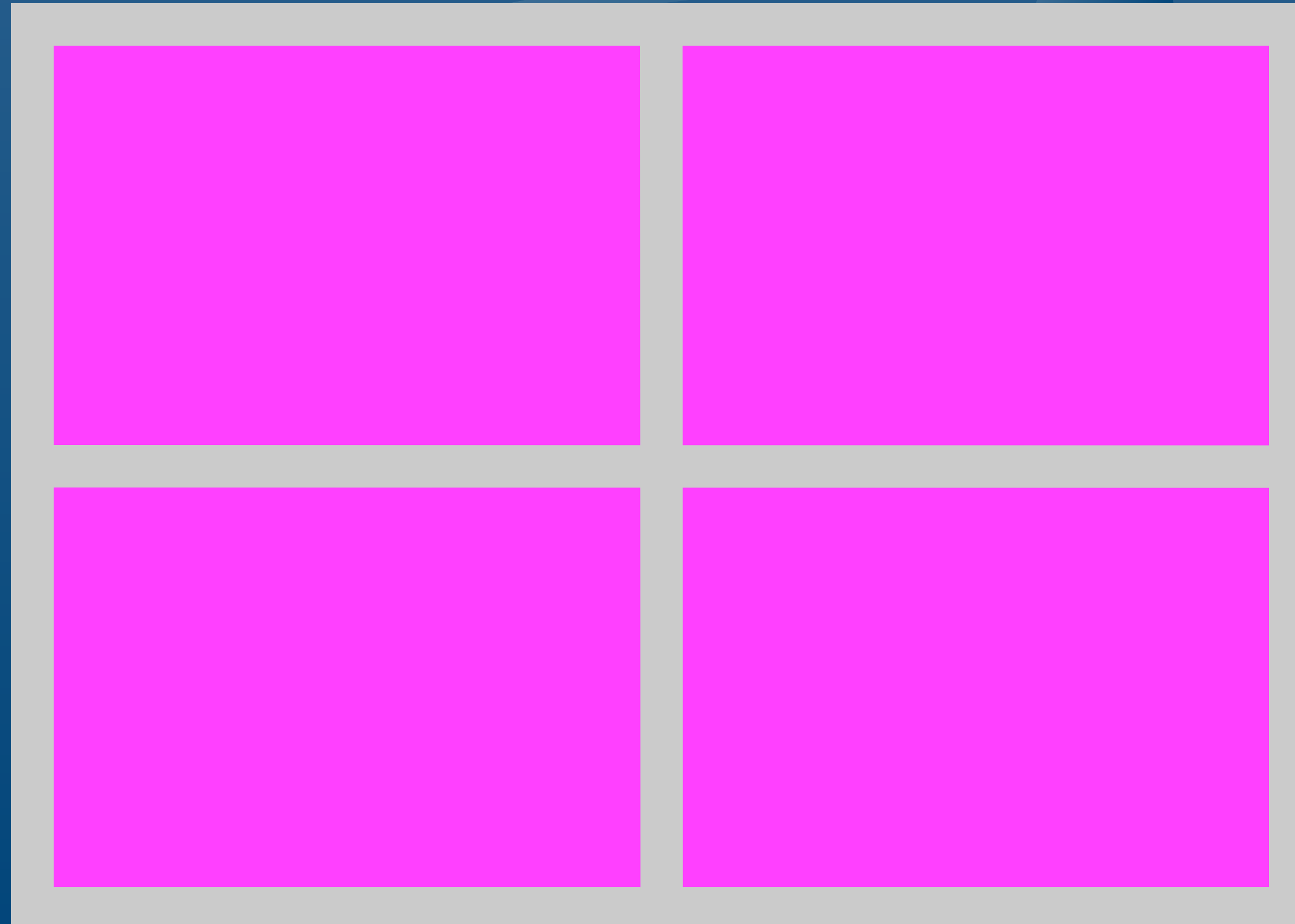
THE WINDOW OF RIGHTEOUSNESS



THE WINDOW OF RIGHTEOUSNESS

A - Piety

B - Justice



THE WINDOW OF RIGHTEOUSNESS

A - Personal **B - Corporate**

A - Piety

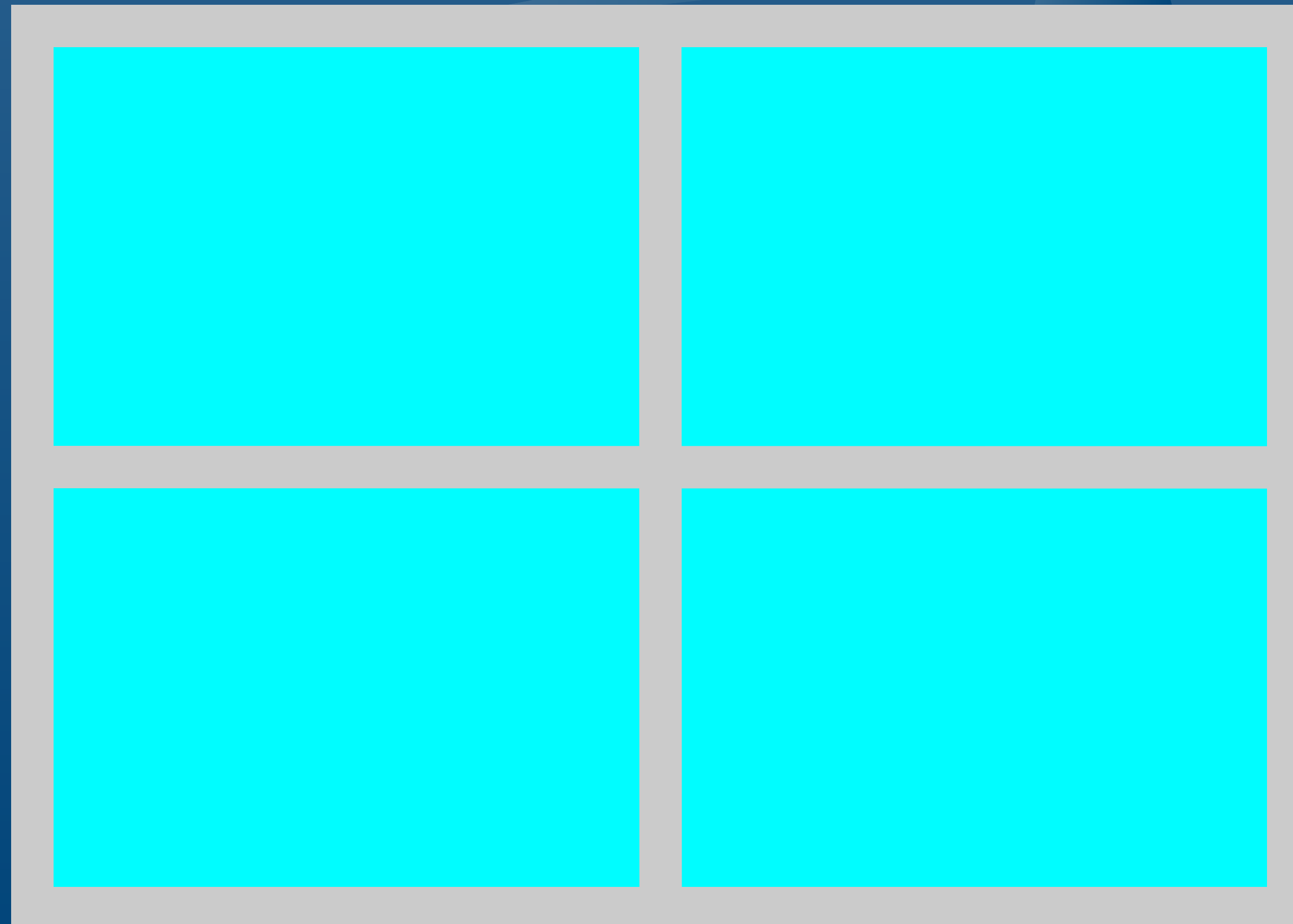
B - Justice

THE WINDOW OF RIGHTEOUSNESS

A - Personal **B - Corporate**

A - Piety

B - Justice



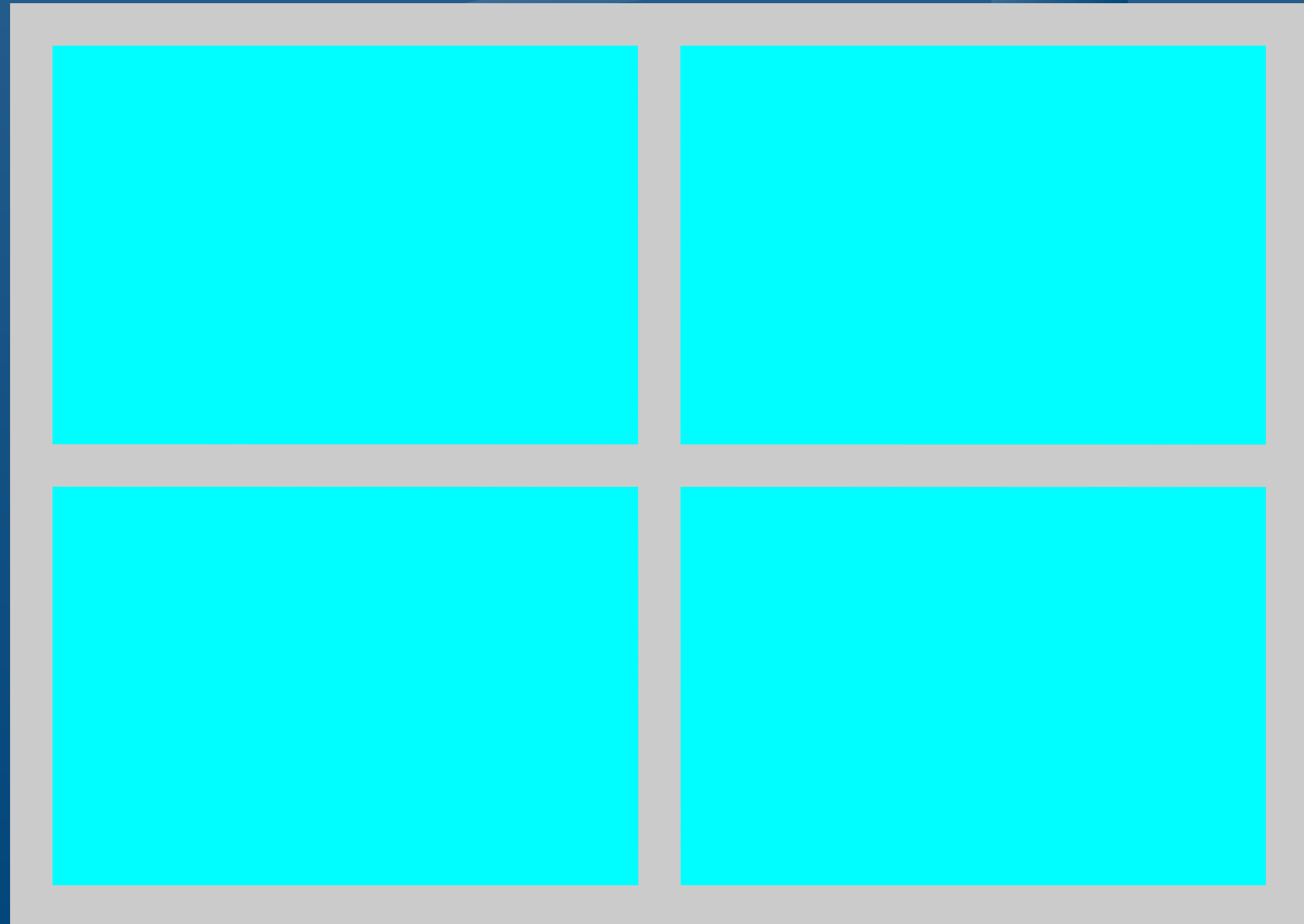
THE WINDOW OF UNRIGHTEDNESS



THE WINDOW OF UNRIGHTEDNESS

A - Impiety

B - Oppression

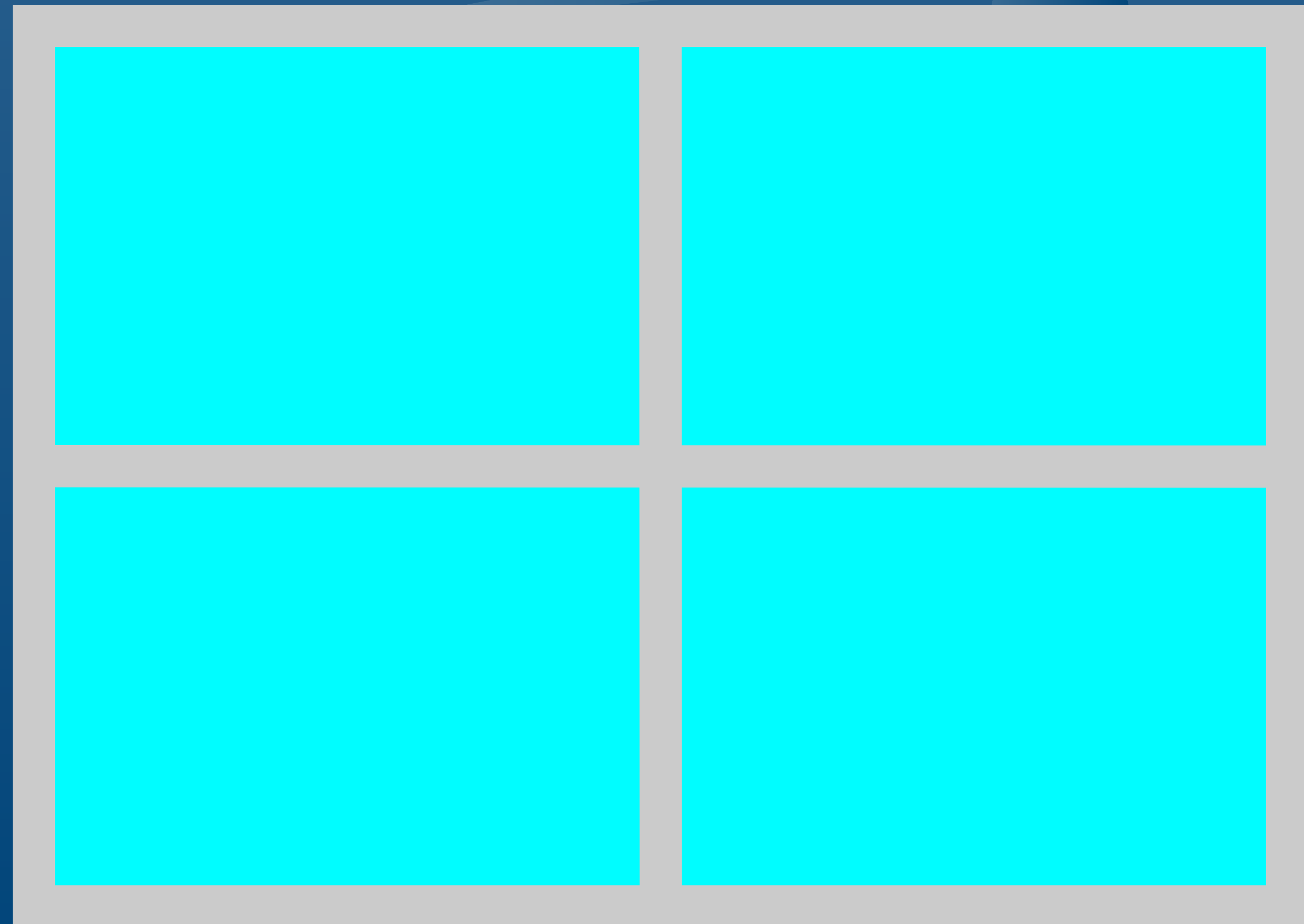


THE WINDOW OF UNRIGHTEDNESS

A - Individual B - Institutional

A - Impiety

B - Oppression

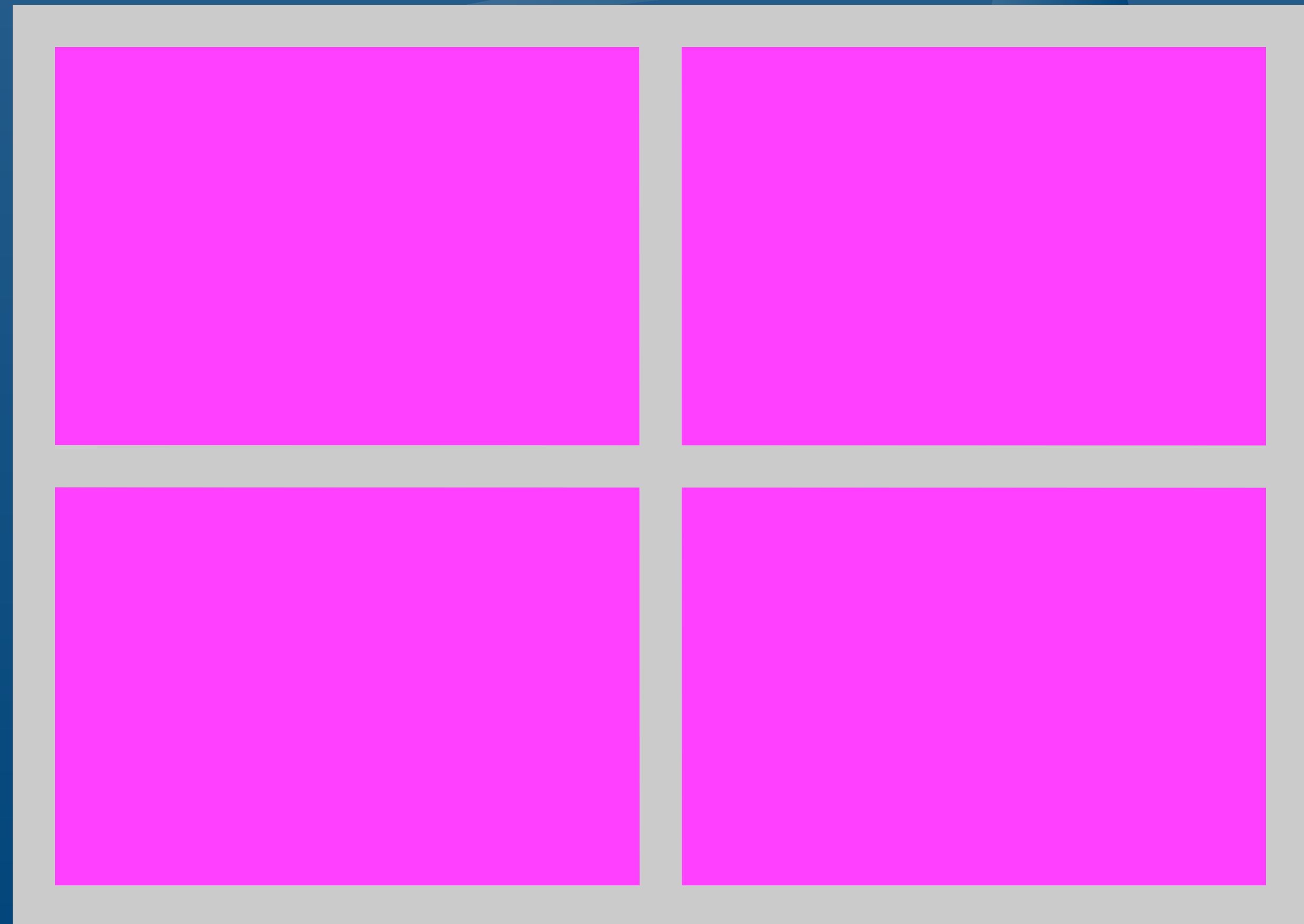


THE WINDOW OF UNRIGHTEDNESS

A - Individual B - Institutional

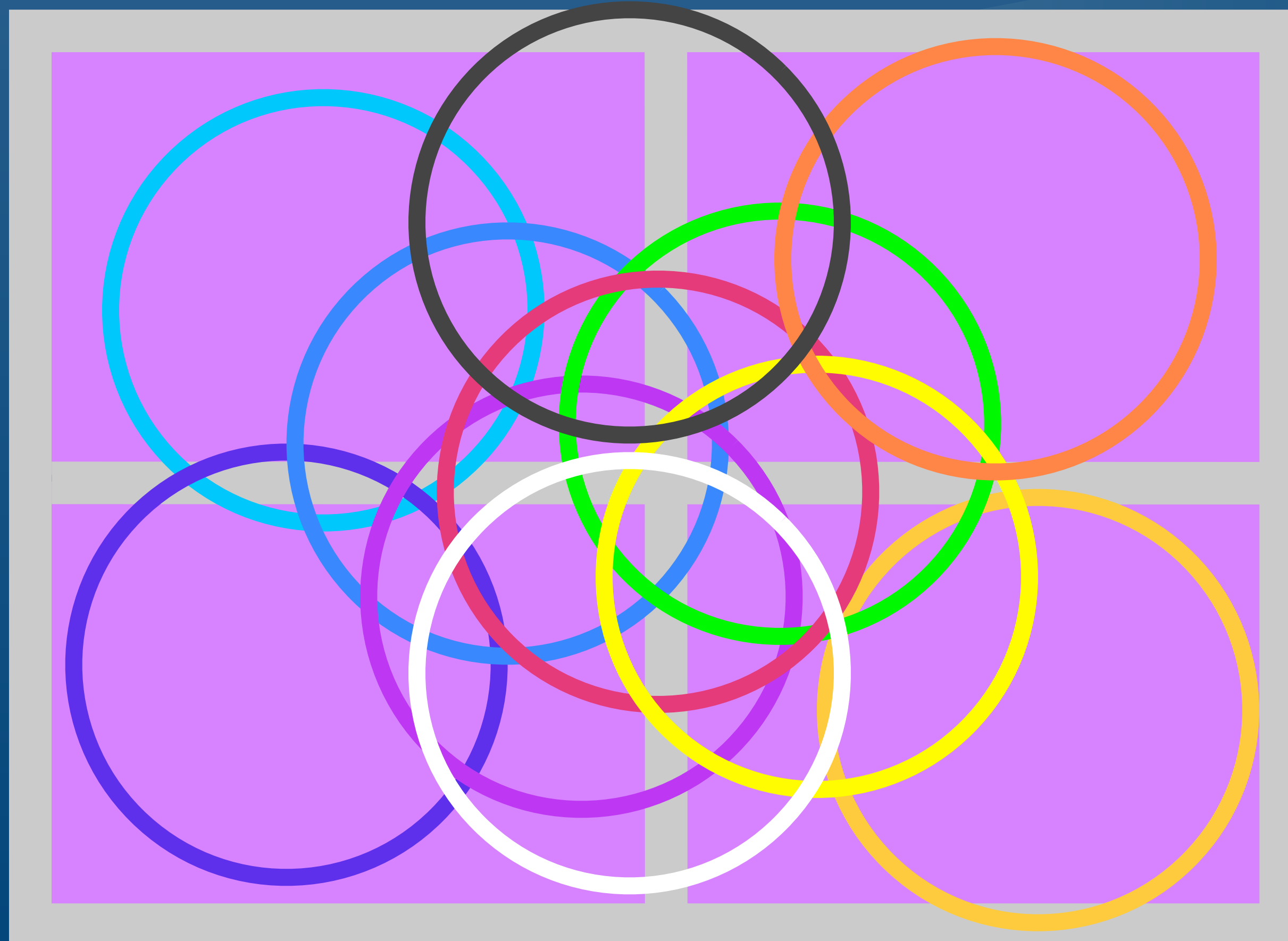
A - Impiety

B - Oppression



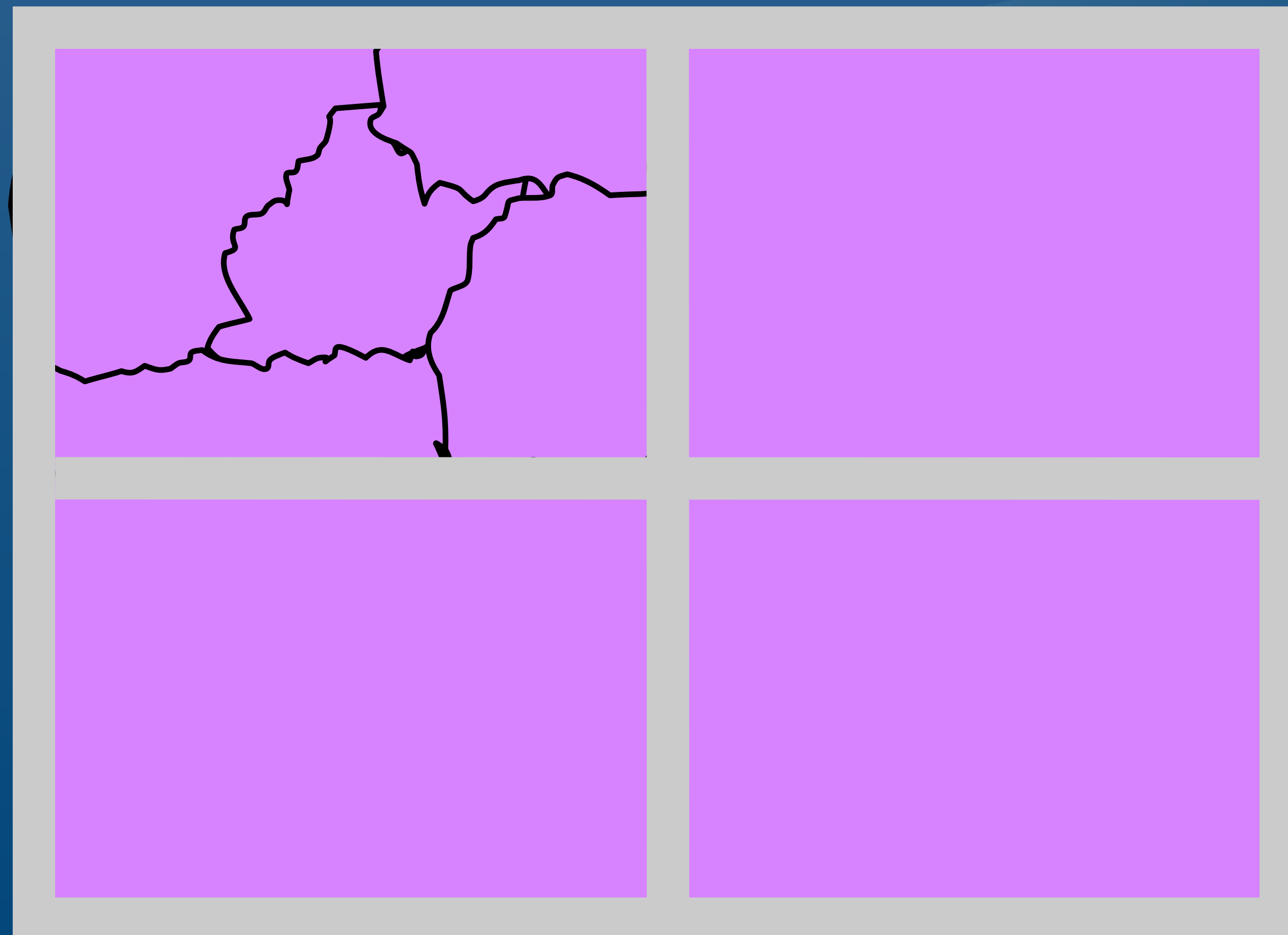
General Observations

The Windows of **Righteousness** and **Unrighteousness**



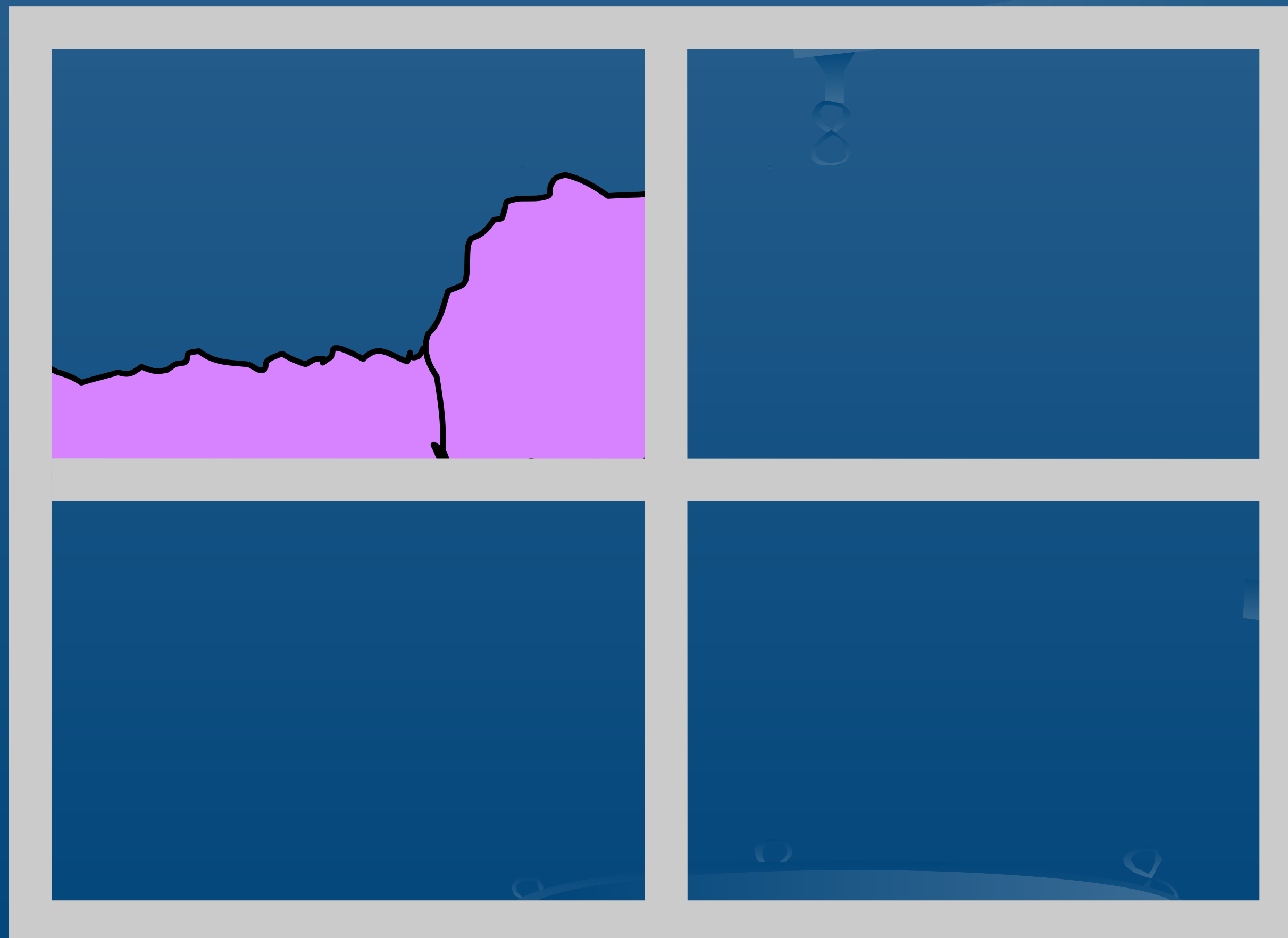
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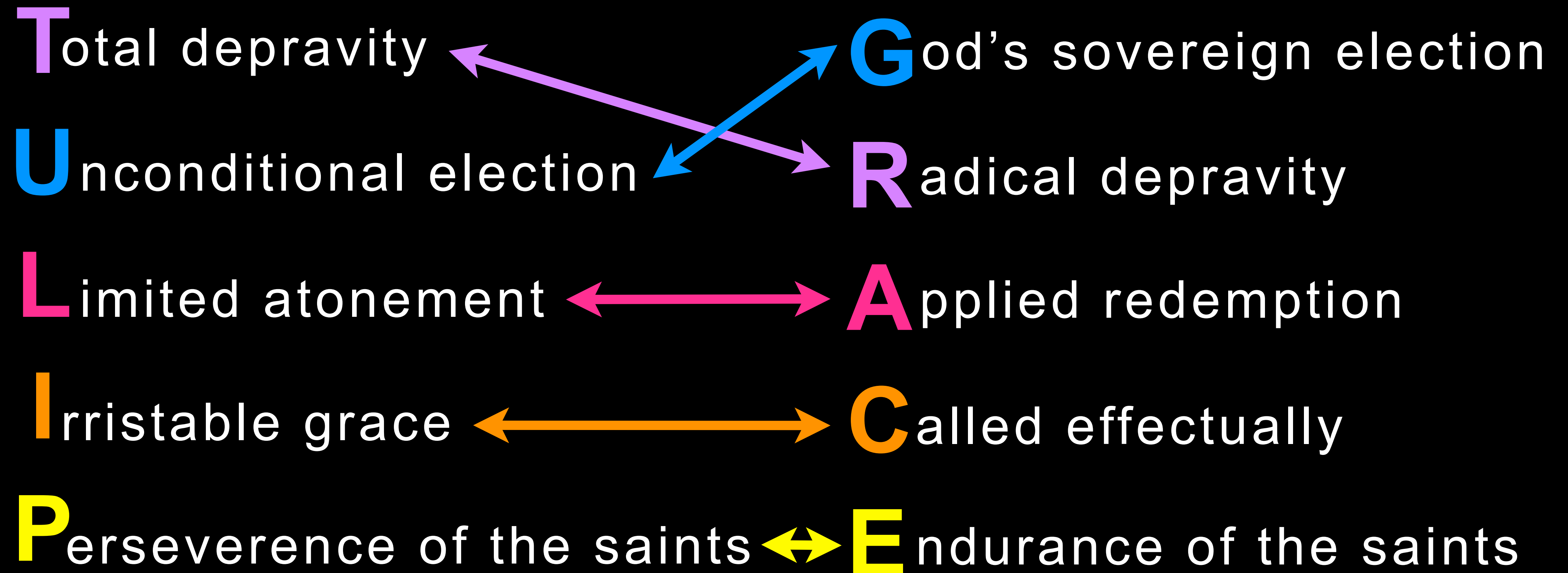


General Observations

The Windows of **Righteousness** and **Unrighteousness**



“5 Points of Calvinism”



A Side & B Side in the New Testament

Sound Doctrine

Justice & Compassion

Side A

Side B

Common Content

A Side & B Side in the Old Testament

Letter of the Law

Justice & Compassion

Side A

Side B

Common Content

The diagram consists of a large orange-bordered rectangle divided into three vertical sections. The left section is red and labeled 'Side A'. The right section is blue and labeled 'Side B'. The middle section, where the red and blue sections overlap, is green. Below the green section, a grey bracket points to the text 'Common Content'.

Toward Covenantal Balance

Micah 6:8 Christians

**Side A
Theology**

**Side B
Theology**

Political or Social Ideology

Toward Covenantal Balance

Micah 6:8 Christians

**Side A
Theology**

**Side B
Theology**